

# PLUMBERS AND GASFITTERS LOCAL 34 • ST. PAUL MINNESOTA

4<sup>th</sup> Quarter: October – November – December 2022

# ELECTION DAY

Tuesday,

November 8, 2022

Be sure to support candidates that support YOUR job!

We will email endorsed candidate list – make sure we have your email!



Vote on Tuesday, November 8, 2022!

# LOCAL 34 NOMINATIONS AND ELECTIONS

#### **OFFICIAL NOTICE**

**NOMINATIONS**: Nominations for office will be held on November 8, 2022, regular Union meeting night at the St. Paul Labor Center, 353 W. 7<sup>th</sup> St, St. Paul, MN 55102. Nominations will be open for the following offices: President, Vice President, Recording Secretary, two (2) Business Agents, Business Manager-Finance Secretary/Treasurer, Inside Guard, four (4) members of the Executive Board, and three (3) members of the Finance Committee.

**ELIGIBILITY FOR OFFICE**: UA Constitution Section 121: No member shall be eligible to be nominated for office in any Local Union unless they shall be a Journey Level member and shall have been a member of the United Association and the Local Union in good standing for at least a period of two (2) years immediately prior to the election. Any Journey Level member who owes or has paid a reinstatement fee within a period of two (2) years immediately prior to the date of the election shall not be eligible to be nominated for office in any Local Union.

**ELECTION**: Elections will be held on December 13, 2022, at the St. Paul Labor Center, 353 W 7<sup>th</sup> Street, St. Paul, MN, polls open from 11:00AM to 7:00PM and at Mankato Local 34 offices at 310 McKinzie St, Mankato, MN 56001, polls open from 2:00PM – 6:00PM, or until all eligible present have voted. In the event of a tie vote for any position listed above, the run-off election will be at the January Union Meeting.

**ELIGIBILITY TO VOTE AT LOCAL ELECTION**: UA Constitution Section 124A: No member shall nominate candidates for or vote in any election of any description unless they have been a member in good standing in the Local Union where the vote is being taken for a period of one (1) year immediately prior to the date of election. Any member who owes or has paid a reinstatement fee within a period of one (1) year immediately prior to the date of election shall not be eligible to nominate candidates for or vote in any Local Union election. (In accordance with UA Constitution, Section 148B, 4<sup>th</sup> and 5<sup>th</sup> Year Apprentices are entitled to vote).

# **VOTE ON ELECTION DAY – TUESDAY, NOVEMBER 8, 2022**

Be sure to support candidates that support Prevailing Wage, Licensing and Project Labor Agreements. These issues are the heart and soul of union construction. Your wages and benefits depend on putting the right candidates in office. See <u>www.mnvotes.org</u> for more information.

VOTE YOUR JOB!

# **SYMPATHIES**

Local 34 extends its deepest sympathies to the families of: Gerald Baker Vernon Roubik

**James Stodola** 

## **PIPE TRADES SERVICES WELLNESS CLINICS**

Pipe Trades Family Health & Wellness Centers have partnered with Premise Health, a leading direct healthcare provider, and with Optum RX, headquarted in Eden Prairie, MN, as our new Pharmacy Benefit Manager. Watch your email for information about the upcoming changes to the Clinics, scheduled for January.

# **2022 PICNIC**

Many THANKS to the Giles family, and the MANY volunteers who helped make the 2022 Local 34 Picnic so much fun! If you did not make it this year, be sure to make time for it next August 19<sup>th</sup>, 2023.

And a big THANK YOU!! to the following Contractors for their generous donations:

3D Mechanical Bruce Nelson Plumbing Cities One Plumbing Cummin & Cummins GR Mechanical Nasseff Mechanical Red Wing Plumbing & Htg Silver Tree Plumbing & Htg All Star Plumbing Building Trades Credit Union Commercial Plumbing & Htg Egan Company Horwitz Mechanical Paul Bunyan RT Moore Stewart Plumbing Berg Plumbing & Htg Centraire Heating/AC Corporate Mechanical Elander Mechanical Metro PHCC Pioneer Power Schadegg Mechanical Sundquist Law Firm

Bill Rascher Mechanical Century Plumbing Corval Group Gilbert Mechanical Metro Mech Contractor Rascher Plumbing & Htg Schulties Plumbing Sun Ray Plbg & Htg

#### **CONGRATULATIONS TO NEW RETIREE**

Harold Kraus

# **RETIREE CHRISTMAS LUNCHEON**

The Retiree Annual Christmas Luncheon will be held at Mancini's Char House on Tuesday, December 6, 2022 @ 11:30 am. Invitations will be mailed in November. Retiree Club dues should be paid at the party. Dues are \$35.

# **NOTES FROM THE OFFICE**

Local 34 has had a strong summer. We continue to work on the transition in the office and move forward.

The MN Building Trades has become a Yellow Ribbon organization. Please consider signing up through the QR Code or link provided to become a Beyond the Yellow Ribbon (BYR) volunteer. You will receive notifications for opportunities to help our veterans. <u>https://MNBTBYRQuestionnaire</u>



I would like to take the opportunity to congratulate Julia Kunze for winning the Tradeswoman Heroes Award for August from the North America Building Trades Unions. Way to go, Julia!

In Solidarity,

Business Manager Dean Gale

# **Continuing Education Class offered through the JATC**

Plumbers Local 34 Union Hall St. Paul Labor Center 353 West 7<sup>th</sup> Street St. Paul, MN 55102

Gentleman and Ladies, Please note the following: <u>Class size is limited to 75</u>. You **Must register** for the class and receive a confirmation email. There will be no drop-ins allowed. Class time has changed to 4:30 – 8:30pm

Email the completed form to: <u>heather.sanderson@saintpaul.edu</u>

Indicate the courses you would like to register for:

X	Date	Course Name	Code Credit	Tech. Credit	Location	Time
	Oct. 13, 2022	Basic Plumbing & Regulations	4	0	Union Hall	4:30-8:30pm
	Oct. 20, 2022	Medical Gas NFPA 99,2021	0	4	Union Hall	4:30-8:30pm
	Oct. 27, 2022	MN UPC Sanitary Drainage	4	0	Union Hall	4:30-8:30pm
	Nov. 10,2022	2020 Code Changes Part 1	4	0	Union Hall	4:30-8:30pm
	Nov. 17, 2022	2020 Code Changes Part 2	4	0	Union Hall	4:30-8:30pm
	Nov. 22, 2022	2020 MN Plumbing Chapter 4	4	0	Union Hall	4:30-8:30pm
	Dec. 15, 2022	Water Management & ICRA	0	4	Union Hall	4:30-8:30pm
	Dec. 20, 2022	Water Heaters & Scalding	4	0	Union Hall	4:30-8:30pm
	Dec. 22, 2022	Medical Gas NFPA 99,2021	0	4	Union Hall	4:30-8:30pm

### \*\*\*\*\*There will be no charge to Local 34 Members for these classes\*\*\*\*\*

 
Name:
Local Member 34
Contractor
(Check one Box)

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Plumbing License Number (PJ or PM number):

Confirmation notices will only be sent via email.



Julia Kunze, Business Manager Dean Gale and proud father Troy Kunze.

# **ORDER LOCAL 34 APPAREL**

Benchwarmers Sportswear & Apparel will accept online or phone orders for Plumbers Local 34 gear, beginning October 17-31<sup>st</sup>, 2022. Visit their website at <u>www.Benchwarmersapparel.com</u>, click on the 'Stores' tab, and enter the Plumbers Local 34 store. If you have difficulties, please call them at 651.340.1896, or email at benchwarmersapparel@gmail.com.

# TECHNOLOGY

Scan QR Code for App and useful links:



Be sure to sign up for electronic newsletter.

Lacobs ichard.

Dean W. Gale Business Manager

Jeffrey R. Huberty Financial Secretary

Richard D. Jacobs Business Agent

#### Contact Us

**St. Paul Plumbers Local 34** 353 W. 7th St, Suite 104 St. Paul, MN 55102 651.224.3828 Website: Plumberslocal34.org

92

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