

JULY - AUGUST – SEPTEMBER 2017

SAINT PAUL PLUMBERS 34



SATURDAY, AUGUST 19, 2017

BATTLE CREEK PAVILION

12:00PM - 4:00PM

LOCATION: MCKNIGHT ROAD & UPPER AFTON RD. Parking available in pavilion lot and overflow lot across the street. FUN FOR ALL AGES! PLEASE COME! HOPE TO SEE EVERYONE THERE! Matt Giles is looking for volunteers to help with the picnic. Call 651.224.3828.

CONGRATULATIONS TO NEW LOCAL 34 JOURNEYMEN!

Tyson Batton Nicholas Oxborough Matthew Rose Michael Shepperson William Spooner Matthew Theis

Elliott Bauer Colby Willson

Tvler DeSaer Jordan Rouleau Jacob Stockinger Mark Helm Brandon Sahli Erin Swetland

Even More Journeymen Needed...

Work is still going strong. Local 34 hours are near pre-recession numbers. The bench is clear. The Local is making a concerted effort to recruit new members. If you know any unrepresented Plumbers, please contact Kris Godden at 651.357.5541.

THERE'S AN APP FOR THAT

Plumbers and Gasfitters Local 34 – download now for current information.



Employees shall be paid at the regular rate of pay. If an employee is laid-off within ten (10) working days prior to the day observed as a holiday, the employer will pay said holiday pay to the former employee if still unemployed. This is part of the current working agreement.

SYMPATHIES

Local 34 extend its deepest sympathies to the families of:

William Nicol **Robert A. Eastman** William Graffunder Harold Hausker



Our Annual Retiree Christmas Luncheon will be hosted by Local 34 at Mancini's Char House on Tuesday, December 5th, 2017.

A special thank you goes to Howie Hanson, Gene Husnick and Robert Schwartzbauer for hosting and planning the Annual Spring Retiree Luncheon at Mancini's this past May 3rd. What a great turn-out! For further information regarding membership in the Retiree Club, please contact Gene Husnick at 651.738.6196.

Congratulations to New 50-Year Honorary Members!

Bernard Arends Steven Hippe Walter Whitson Larry Atneosen Edward Klamm Gordon Carlstrom Ron Peterson Harley Currier James Roeske



School begins on August 21st, 2017. Be sure to register and pay tuition by July 31st. Also, we could use volunteers at the Picnic on August 19th. This is a great way to reconnect with your classmates before school resumes.

Mark Helm won the State Apprenticeship Contest, and competed in the District 4 Regional Contest. Thank you, and Congratulations from Local 34!

Training News

Plumbers Local 34 JATC has hired Jonathan Lemke as a full-time instructor. Jonathan will be working with Journeyman and Apprentice training, class development and certifications.

If you have an interest in classes or certifications, contact the Training Office to be put on a waiting list for the next class.

Remember to complete your continuing education requirements before you renew your plumbing license.

Enclosed is the continuing education class registration sheet. Any questions, please contact 651.846.1389 or visit our website <u>www.plumberslocal34.org</u> for additional information.

CONTRACT ALLOCATIONS FOR MAY 1, 2017 - APRIL 30, 2018

Please find a new wage card enclosed with the following wage changes:

- + \$1.00 Basic Hourly Wage + \$1.00 Pension Fund
 - \$1.00 Pension Fund

Hope to see all of you at the picnic Saturday, August 19, 2017!

Thomas McCarthy Business Manager Jeffrey Huberty Financial Secretary – Treasurer Dean Gale Business Agent

Have a safe and happy 4th of July!

