VOTE TUESDAY NOVEMBER 4<sup>TH</sup> 2008



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OCTOBER \*\*\* NOVEMBER \*\*\* DECEMBER

VOTE! VOTE! VOTE! VOTE!

ELECTION DAY NOVEMBER 4, 2008

DON'T FORGET TO GET OUT AND VOTE.

Please vote for our Labor Endorsed Candidates. Our Prevailing wage rate is at stake, also workers compensation and right to work legislation. It is **your** wages and standard of living that is at risk. If you need a list of Labor Endorsed Candidates please check your "Union Advocate" or call the office.



## **NOMINATIONS & ELECTIONS**



Nominations will be taken for one vacancy for the **Executive Board** to fill a 2 year term, vacated by Gary Schaubschlager and one vacancy for the **Finance Committee** at Union Meeting Tuesday, November 11, 2008. Elections will be Tuesday, December 9, 2008 at Union Meeting.

Local 34 would like to thank **Gary Schaubschlager** for all his dedicated years serving on the Executive board and Organizer for Minnesota Pipe Trades. **Open House** for **Gary** @ 411 Main **October 22, 2008** from **3:00PM to 6:00PM**, stop by to extend your congratulations.



### MARK YOUR CALENDARS FOR THE UPCOMING EVENTS







The Plumbers 34 Christmas Stag will be Friday, December 5, 2008 @ Labor Center starting 6:00PM.



## **CHRISTMAS RETIREE LUNCHEON**

Retirees' Annual Christmas Party will be held at Mancini's Char House Thursday, December 11, at 11:30AM. Reservations will be mailed at a later date. Retirees' Club dues of \$15.00 can be paid at the party or they can be mailed to: John Dzik

766 SOUTH LEXINGTON AVE. ST. PAUL, MN. 55116

#### **LOCAL 34 WEB SITE**

Local 34 member David Erickson has done a terrific job and has designed our website. Find us @ www. plumberslocal34.org; you may contact office personnel through email at this site. All training, special meetings and special events will be posted.

\*This is **not** connected to the UA site or the Twin City Pipe Trades site.

## **JATC WELDING CLASS**

The JATC will be offering a Welding open lab to apprentices and journeyman who have welding skills. The class will be held on Saturday mornings starting in November. This lab is intended to allow you to work and perfect the skills you may already have. If you have any questions or would like to register, please contact the training office at: 651-846-1461.





# **PICNIC 2008**

to Matt Giles & his family and all volunteers who participated and helped to make the Local 34 Annual Picnic an extraordinary success.

#### THANK YOU!

The Contractors were **very generous** and we would like to recognize the following:

Allstar Area Mechanical Bruce Nelson **Century Plumbing Commercial Plumbing Dakota Mechanical** Doody Egan Mechanical Fadgen & Fadgen **GR Mechanical Plumbing Harris Companies Gorham Oien Horwitz Mechanical Keith Nelson LBP Service Master Mechanical Mechanical Solutions** 

**MN Building Trades Credit Union Northern Air Corporation MN Mechanical Contractors Nasseff** 

Oxygen Service, Inc **Rascher Plumbing & Heating** Ryan Mechanical **Spriggs Plumbing & Heating** St. Paul Plumbing & Heating **Shank Constructors** Wenzel-Plymouth Sun Ray Plumbing & Heating **Sundquist Attorney at Law** 

#### **SYMPATHIES**

Local 34 extend its deepest sympathies to the families of:

**Robert Brown Charles Gerner** James Holmberg, Jr **Warner Peterson** 

## **NEW RETIREES**

Thomas Dunn **Eric Hostrawser** Thomas LeClair Gary Schaubschlager

#### **HELP OUT A BROTHER**

On July 27, 2008 Tom Cihlar, a Local 34 member, was brutally assaulted trying to assist a household in need. Tom received severe head injuries that will require additional surgeries. A benefit is scheduled by the Cihlar family Saturday, November 1, 2008 from 3 - 8PM at the American Legion Post #98, 328 Broadway Avenue, St. Paul Park. Your support is greatly appreciated!

#### **WORK OUTLOOK FOR WINTER**

The work outlook for our Local Union jurisdiction this coming winter will be slow. Working short hours is better than being laid-off, as your benefits are not being paid when you are laid-off. There may be opportunities to work in other Local jurisdictions throughout the country, if you are interested in traveling call 651-224-3828.

## \$\$\$\$\$\$\$\$ MINNESOTA BUILDING TRADES CREDIT UNION \$\$\$\$\$\$\$\$\$

The Minnesota Building Trades Credit Union manages all the Local 34's monetary funds exclusively. Help your Union and yourself by utilizing the MN Building Trades Credit Union for all your financial needs. Give them a call; they can help you if you are laid off.

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## **VOTE FOR YOUR JOB**

# REMEMBER TO VOTE IN THE UPCOMING PRESIDENTIAL ELECTION!! YOUR VOTE IS IMPORTANT - A CHANGE IS NEEDED!

Enjoy your Fall and the upcoming Holiday Season!

Stanley L. Theis **Business Manager**  Thomas P. McCarthy **Business Representative** 

**David Cormier** Field Representative

OPEIU#12ct