



# JANUARY \*\*\* FEBRUARY \*\*\* MARCH 2012

### **ELECTION RESULTS**

Vice-President: **Dean Gale** 2 year term

Executive Board: Jeremy Miller 2 year term Paul Zellmer

Finance Committee: Troy Kunze

2 year term

# CONTRACT VOTE AT NEW LOCATION

**New location** for contract vote on **May 1, 2012** @ **ALDRICH ARENA** 1850 White Bear Avenue Maplewood, MN 55109.



## MARK YOUR CALENDARS

#### **WATERS OFF:**

Waters Off will be held on March 31, 2012, we will be looking for volunteers.

#### **HEALTH & BENEFITS FAIR:**

The Fair will be held on **May 5, 2012** at the Target Field. As Trustees and Local Union Officers, we highly recommend your attendance. Free admission and parking. Further information will be mailed.

#### PIPE TRADES CONVENTION:

There will be nominations & elections at our May 8<sup>th</sup> Union Meeting, the convention will be held in **Minneapolis June 13-15, 2012.** 

#### MN BUILDING TRADES CONVENTION:

There will be nominations and elections at our June 12<sup>th</sup> Union Meeting for the convention **July 19-20, 2012 in St. Cloud.** 

#### **ANNUAL PICNIC:**

THE ANNUAL PICNIC will be held @ BATTLE CREEK PARK Saturday, August 25, 2012 beginning @ 12:00 NOON.

#### **DUES RATES FOR 2012**

Journeyman \$155.00, Apprentice 5<sup>th</sup> yr. \$123.00, Apprentice 3<sup>rd</sup> &4<sup>th</sup> yrs. \$102.00, Apprentice 1<sup>st</sup> & 2<sup>nd</sup> yrs. \$82.00, Metal Trades \$123.00 and Journeyman dues relief \$65.00. Retirees under 65 as of December 31, 2011 \$26.00.

#### **JATC NEWS**

The Plumbers JATC will be holding a Journeyman Code class and a Foreman certification class this winter. If you would like information, please contact Rick Gale in the training office at: 651-846-1389.

Attention Apprentices - Spring Semester will start on **January 9, 2012**. All tuition must be paid before that date.

There is no substitute for a skilled Local 34 craftsman!



#### CHRISTMAS RETIREE LUNCHEON

The Retiree Club and Officers **Gene Husnick**, **Howard Hanson** and **Bob Schwartzbauer** would like to thank the Membership of Local 34 for hosting the Retirees Christmas Luncheon that was well attended by 148 at Mancini's Char House on December 8, 2011.

The Plumbers Retiree Club Spring Luncheon is hosted and paid by the retiree club will be held on Thursday, May 3, 2012 at Mancini's, social hour begins @ 11:00AM, with luncheon served at NOON. The dues for the Retiree Club are \$15.00 for 2011. If you would like to join or if you have not paid, you can mail the club dues to: Gene Husnick, 2374 Highwood, St. Paul, MN. 55119.

#### **SYMPATHY**

Local 34 extend its deepest sympathies to the families of:

John Dzik

**Brett Mamer** 

**Vernon Sass** 

#### UNION DUES INCOME TAX DEDUCTION ON HOURS WORKED

**January 1, 2011 to April 30**, 2011: **\$1.01** per hour worked.

May 1, 2011 to December 31, 2011: \$1.21 per hour worked.

Please call the Twin City Pipe Trades for your hours worked in 2011 @ 651-645-4540.

Monthly Journeyman working dues for 2011: **\$150.00** per month.

# **Plumbers Local 34 Website**

**Local Union and training information** may be obtained from our Local website at **plumberslocal34.org** you may email us directly from the site. Scroll down left side to the bottom where it says "Contact Local" click on and scroll down to the bottom where you may type your message to be sent, along with new telephone numbers and address changes.

# Wishing you all the best in 2012!

Stanley Theis
Business Manager

Thomas McCarthy
Business Rep/Financial Secretary

Dave Cormier Field Representative



PLEASE remember to contact the office with any address and phone changes.

