WATERS OFF VOLUNTEERS NEEDED

HELP PEOPLE IN NEED! We need volunteers SATURDAY, MARCH 29, 2008. Contractors have agreed to donate the use of their trucks, and we need 100 Local 34 plumbers. Show up for breakfast at 7:00AM on Saturday the 29th @ the Continuing Education Center (formerly Earle Brown Center) on the U OF M ST. PAUL CAMPUS, work should be done by noon.

Contact the office @ 651-224-3828 to sign up.

ST. PAUL PLUMBERS CONTRACT VOTE

Mandatory contract vote THURSDAY, MAY 1ST @ Prom Center 484 Inwood Avenue North, Oakdale, MN 55128; doors open @ 6:00AM - meeting starts @ 7:00AM sharp!

POSTCARD NOTICE WILL BE MAILED WITH UPDATED INFORMATION

NEW RETIREES

Bernard Arends James Strub

RETIREES SPRING LUNCHEON

The Plumbers Retiree Club Spring luncheon will be held on Thursday, May 15, 2008 @ Cherokee Steak House social hour begins @ 11:00AM, with luncheon served @ NOON. The dues for the Retiree Club are $10.00 for 2008, dues increase to $15.00 in 2009. If you would like to join, or if you have not paid, you can mail the club dues to: John Dzik, 766 So. Lexington Parkway, St. Paul, MN. 55116

SYMPATHIES

Local 34 extend its deepest sympathies to the families of:

FREDERICK ARCAND  HARVEY SWENSON

LOCAL 34 WEB SITE

Find us @ www.plumberslocal34.org; left side box on bottom where it says “Contact Local” click on and scroll down to the bottom where you may type your message to be sent. All training, special meetings and special events will be posted.
SCHOLARSHIPS AVAILABLE

Applications for scholarships for post secondary education (College, Vocational/Technical, Trade School & Adult Union leadership classes from the AFL-CIO and MN Pipe Trades) are available on our website @ www.plumberslocal34.org

HEALTH AND WELFARE HOURS

A reminder to all members, at this point it takes 146.1 hours a month 1,752 hours per year to fully pay for your health insurance. Please take this into consideration before taking a layoff instead of working short weeks. You are going to be further ahead by working short hours and paying into the benefits than you will by taking a layoff.

CONGRATULATIONS MITCHELL SCHABER!

CONGRATULATIONS to 5th year apprentice MITCHELL SCHABER; he finished in 1st place at the Minnesota Apprentice Contest on February 22. Mitch will advance to the UA Regional contest in Chicago this June. At last year’s Regional contest, apprentice Jerrod Faber came in 3rd place, proving again that Plumbers Local 34 can stand up to the best from around the country.

MARK YOUR CALENDARS

PIPE TRADES CONVENTION:
There will be nominations & elections at our May 13th Union Meeting, the convention will be held in Minneapolis June 18 - 20, 2008.

BLDG. TRADES CONVENTION:
There will be nominations and elections at our June 10th Union Meeting for the convention July 23 - 25 in Saint Cloud.

AFL-CIO CONVENTION:
There will be nominations and elections at our August 12th Union meeting for the convention September 14-17 in Duluth.

THE ANNUAL PICNIC will be held @ BATTLE CREEK PARK, Saturday, August 23, 2008 beginning @ 12:00 NOON. Bring the family there will be fun for all ages.

CHANGE OF ADDRESS OR TELEPHONE; PLEASE CONTACT THE OFFICE AT 651-224-3828.

Stan Theis     Thomas McCarthy     David Cormier
Business Manager Business Representative Field Representative

There is no substitute for a skilled Local 34 craftsman!