



JULY

AUGUST

SEPTEMBER

2008

SAINT PAUL PLUMBERS 34

# PICNIC

SATURDAY, AUGUST 23, 2008

BATTLE CREEK PAVILION

12:00PM - 4:00PM

**LOCATION: MCKNIGHT ROAD & UPPER AFTON RD.**

**Parking available at pavilion lot and at overflow lot across the street.**

**FUN FOR ALL AGES! PLEASE COME! HOPE TO SEE EVERYONE THERE!**

**Matt Giles is looking for volunteers to help with the picnic. Call 651-224-3828.**



## WATERS OFF 2008

“Waters off” was declared a huge success by the assistance agencies, Mechanical Contractors Associations, the people who received our services, and the volunteers who participated. We want to thank all the members who volunteered taking Saturday, March 29th away from their families and busy schedules to provide this community service to low income seniors and disabled households. Local 34 had 105 volunteer members in attendance with 40 trucks provided from 30 of our contractors.

**Thanks to all who participated and supported this program!**



### TO THE FOLLOWING

#### NEW JOURNEYMAN PLUMBERS

Steven Bailey  
 Ryan Carufel  
 Jerrod Faber  
 Joseph Iallonardo  
 Jacob Lendacky  
 David Malcolm  
 Andrew Pope  
 Anthony Romani  
 Ryan Skeie  
 Jonathon Welle

Jason Bergeson  
 Christopher Carvelli  
 Bret George  
 Jason Jennings  
 Darrin Lewis  
 Justin Miller  
 Joe Poser  
 Mitchell Schaber  
 Joseph Sonnek

Jamie Bohland  
 Shay Christian  
 Nathan Grotte  
 Jason Jorgenson  
 Damen Lobinsky  
 Kurt Nojd  
 Jesse Price  
 Jonathon Scheumann  
 Joseph Traynor

Kyle Carlson  
 Thomas Cihlar  
 Chris Hempel  
 Jonathon Lemke  
 Arlen Madsen  
 Robbie Piepgras  
 Jeffrey Reiter  
 Daniel Simmer  
 Jonathon Tripp

JATC



### **Congratulations to Mitch Schaber!**

Mitch took 2<sup>nd</sup> place in the 4<sup>th</sup> District U.A. Apprentice contest in June. Mitch competed against the best UA apprentices from the 4<sup>th</sup> District and proved that Local 34 can stand up to any local in the United States.

The JAC will be offering Med Gas, RPZ, Code refresher and Wisconsin Code classes this fall. If you would like more information, please call the training office at: 651-846-1461.

**Attention Apprentices** School will start on **August 25<sup>th</sup>** and tuition due by August 18<sup>th</sup>. You must be registered and paid before classes start.



**There is no substitute for a skilled Local 34 craftsman!**



## NEW RETIREES

**Richard Krannich**

**Mark Majerus**



## CHRISTMAS STAG



The Plumbers 34 Christmas Stag will be **Friday, December 5, 2008** @ Labor Center 411 Main starting 6:00PM.

## CHRISTMAS RETIREE LUNCHEON

The Annual Spring Retiree Luncheon May 15<sup>th</sup> was highly attended at the Cherokee Sirloin Room.

Our  thanks go out to **John Dzik, Howard Hanson and Roger Pollok** for all their help and planning. The next scheduled Retiree function is the **Christmas Luncheon @ Mancini's Thursday, December 11, 2008.**

For further information on retiree club contact **John Dzik @ 651-698-4490.**



## WORK OUTLOOK

The work outlook for our Local Union jurisdiction is unusually slow. We are looking for work in other Local jurisdictions throughout the country, if you are interested in traveling call **651-224-3828.**

## HEALTH AND WELFARE HOURS

A reminder to all members, at this point it takes **139** hours a **month** and **1,674** hours per **year** to fully pay for your health insurance. Please take this into consideration before taking a layoff instead of working short weeks. You are going to be further ahead by working short hours and paying into the benefits than you will by taking a layoff.

## LABOR DAY

Labor Day shall be a paid holiday. The employee shall be paid at the regular rate of pay. If the employee is laid-off within ten **(10) working days** prior to the day observed as a holiday, the employer will pay said holiday pay to the former employee if still unemployed. This is part of the current working agreement.

**Due to the Republican Convention being held at the Excel Center, the office will be closed Labor Day through Thursday, September 4, 2008. Phone contact only Tuesday – Thursday, please leave a message.**

## Plumbers Local 34 Website

Plumbers Local Union 34 and training information may be obtained from our Local 34 website at **plumberslocal34.org** and you may email us directly from this site. Scroll down left side of box to the bottom where it says "Contact Local" click on, then scroll down to the bottom where you may type your message to send.



HAVE A SAFE AND ENJOYABLE SUMMER!

Stan Theis  
Business Manager

Thomas McCarthy  
Business Representative

Dave Cormier  
Field Representative