OCTOBER - NOVEMBER - DECEMBER 2010

VOTE  ELECTION DAY NOVEMBER 2, 2010  VOTE

Please vote for our Labor Endorsed Candidates in local city council, school board and referendums - for further information contact the office @ 651-224-3828. SEE IMPORTANT INSERTS.

OFFICIAL NOTICE

LOCAL 34 NOMINATIONS AND ELECTIONS

NOMINATIONS:
Nominations for office will be held on November 9, 2010 regular Union night at the Labor Center, 411 Main Street St. Paul, MN 55102. Nominations will be open for the following offices: President, Vice-President, Business Manager, Business Representative-Financial Secretary, Field Representative, Recording Secretary, Inside Guard, four (4) members of Executive Board, and one (1) member of the Finance Committee.

ELIGIBILITY FOR OFFICE: §SECTION 121
No member shall be eligible to be nominated for office in any Local Union unless they shall be a journeyman member and shall have been a member of the United Association and the Local Union in good standing for at least a period of two (2) years immediately prior to the election. Any journeyman who owes or has paid a reinstatement fee within a period of two (2) years immediately prior to the date of the election shall not be eligible to be nominated for office in any Local Union.

ELECTION:
Elections will be held at the Labor Center, 411 Main Street, St. Paul, MN, on December 14, 2010. Polls will be open from 11:00AM and to continue to 7:00PM or until all eligible present have voted. In the event of a tie vote for any position listed above, the run off election will be at the January Union Meeting.

ELIGIBILITY TO VOTE AT LOCAL ELECTION:
(UA Constitution §Section 124A): No member shall vote at any election of any description unless they have been a member in good standing in the local Union where the vote is being taken for a period of one (1) year immediately prior to the date of election. Any member who owes or has paid a reinstatement fee within a period of one (1) year immediately prior to the date of election shall not be eligible to vote in any Local Union Election.). Apprentices are not entitled to vote (UA Constitution, §Section 148B).

WEBSITE
Please check the website for all current information at www.plumberslocal34.org

$$$$$$$$$$  MINNESOTA BUILDING TRADES CREDIT UNION  $$$$$$$$$$$
The Minnesota Building Trades Credit Union manages the Local 34’s monetary funds. Help your Union and yourself by utilizing the MN Building Trades Credit Union for all your financial needs. Give them a call; they can help you if you are laid off.

UPDATES
Call the office to update your information regarding new address, phone numbers, licenses and certificates.

BY- LAWS
The proposed by-laws change to restructure dues on hourly basis was voted down at the September meeting.

REMEMBER TO VOTE NOVEMBER 2, 2010!

PICNIC 2010
to Matt Giles & his family and all volunteers who participated and helped to make the Local 34 Annual Picnic an extraordinary success.

THANK YOU!

The Contractors were very generous and we would like to recognize the following:

- All Star Plumbing
- Bruce Nelson Plumbing
- Commercial Plumbing
- Gilbert Mechanical
- Klamm Mechanical
- LBP Mechanical
- Miller, O'Brien, Cummins
- Oxygen Service, Inc
- Rascher Plumbing & Heating
- Steinkraus Plumbing
- TEAM
- Area Mechanical
- Century Plumbing
- Elander Mechanical
- Gorham Oien
- LBP Mechanical
- Master Mechanical
- MN Building Trades Credit Union
- Plumbing, Heating & Cooling
- Ryan Mechanical
- Sundquist Attorney at Law
- Berg Plumbing
- Centraire Plumbing & Heating
- Fagen & Fagen LLP
- GR Mechanical Plumbing
- Metro Mechanical Contractors
- McQuillan Plumbing
- MN Mechanical Contractors
- Pioneer Power
- Schulties Plumbing
- Sun Ray Plumbing

SYMPATHIES

Local 34 extend its deepest sympathies to the families of:

- Kim Graffunder
- Keith Miller
- Gerald Weiser

NEW RETIREES

- Richard Greene
- Francis Malecha
- Robert Nelson
- William Radtke
- Daniel Schaffer

CHRISTMAS PARTIES 2010

Plumbers Local 34 Christmas Stag will be held Friday, December 3, 2010 @ the 411 Main Labor Center starting at 6:00PM.

Retirees’ Annual Christmas Party will be held at Mancini’s Char House Thursday, December 9th @ 11:30AM. Reservations will be mailed at a later date. Retirees’ Club dues can be paid at the party or they can be mailed to Gene Husnick @ 2374 Highwood, St. Paul, MN. 55119 - still only $15.00.

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J.A.T.C.

Attention Members with a current Med Gas certification.

Be sure to keep your certification current through N.I.T.C. If you have any questions about your certification status, call N.I.T.C. @ 877-457-6482. If you are unemployed and need to braze for the continuity letter, call the J.A.T.C office to schedule a time to braze in the shop at school. You can reach the J.A.T.C. office @ 651-846-1389

Enjoy your Fall and the upcoming Holiday Season!

Stanley L. Theis Thomas P. McCarthy David Cormier
Business Manager Business Representative Field Representative

OPEIU#12ct