



**PLUMBERS AND GASFITTERS
LOCAL 34 • ST. PAUL MINNESOTA**

APRIL - MAY - JUNE 2016

WAGE ALLOCATION

Wage Allocation of \$2.00 increase for May 1st will take place at the April 12th Union Meeting.

WATER'S OFF

“Waters Off” was declared a success by the 40 households who received our services, and the volunteers who participated. Local 34 had 65 members who volunteered their time. We wish to thank **all the members** who volunteered, taking Saturday, March 19th away from their families and busy schedules to provide this community service to low income seniors and disabled households.

Thanks to all who participated and supported this program!



MARK YOUR CALENDARS

PIPE TRADES CONVENTION:

Nominations were held at the March 8th Union meeting and **voting** for delegates **Rick Jacobs, Troy Kunze, Steve Fernlund, Matt Giles, and Corey Huberty** will be held at the **April 12th** Union Meeting. The convention will be held **June 15-17, 2015** at **Fortune Bay** in **Tower, MN.**

ANNUAL PICNIC:

THE ANNUAL PICNIC will be held @ **BATTLE CREEK PARK** **Saturday, August 20, 2016** beginning @ **12:00 NOON.**

NEW APP!

Watch for release of a new smart phone app for Plumbers Local 34. Link up with our website, credit union, health and welfare, get notifications, and more! This **FREE** app should be available mid-April 2016 through Google and Apple stores.

LOCAL 34 HONORARY RETIREES

Special congratulations to members who have achieved 50 year membership status! Please join us for presentation of gold cards and 50 year pins at our Union Meeting on Tuesday, June 14, 2016.

**Glenn J. Crain
Kenneth Groth**

**Michael P. Earley
Arnold N. Olsen**

Charles A. Gerstner

SPRING RETIREE LUNCHEON

The **Plumbers Retiree Club Spring Luncheon** is hosted by the **Retiree Club**; invitations will be sent to the *paid* Retiree Club members. The luncheon will be held on **Thursday, May 5, 2016** at Mancini's, social hour begins @ **11:00AM**. If you did not pay Retiree Club dues @ Christmas Luncheon, dues are **\$20.00 for 2016**. If you would like to join or if you have not paid, you can mail the club dues to: **Gene Husnick, 2374 Highwood, St. Paul, MN 55119**.



BEST WISHES TO NEW RETIREE

David Anderson



SCHOLARSHIPS AVAILABLE

Applications for scholarships for post-secondary education (College, Vocational/Technical, Trade School & Adult Union leadership classes from the AFL-CIO and MN Pipe Trades) are available on our website @ **www.plumberslocal34.org**

Training News

The JATC has the new Minnesota UPC Plumbing code books for \$70.00. That is a discounted rate from the \$96 bookstore price. Contact the Training Office @651-846-1389.

We have some new continuing education classes coming, so please watch the newsletters for registration info.

NEW BUILDING ADDRESS

The new address for St. Paul Plumbers & Gasfitters Local 34 is:
353 W. 7th St., Suite 104
St. Paul, MN 55102

Thomas P. McCarthy
Business Manager

Jeffrey R. Huberty
Business Rep/Financial Secretary

Dean Gale
Field Representative