Continuing Education Class offered through the JATC

Plumbers Local 34 Union Hall
St. Paul Labor Center
353 West 7th Street
St. Paul, MN 55102

Gentleman and Ladies, please note the following:
Class size is limited to 15. You Must register for the class and receive a confirmation email. There will be no drop-ins allowed.
When you come to class you will be required to have your own mask and pen to sign your individual form.

Email the completed form to: heather.sanderson@saintpaul.edu

Indicate the courses you would like to register for:

<table>
<thead>
<tr>
<th>X</th>
<th>Date</th>
<th>Course Name</th>
<th>Code</th>
<th>Credit</th>
<th>Tech. Credit</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Sept. 16, 2020</td>
<td>Water management program &amp; ICRA</td>
<td>0</td>
<td></td>
<td>4</td>
<td>Union Hall</td>
<td>5-9pm</td>
</tr>
<tr>
<td></td>
<td>Sept. 23, 2020</td>
<td>Strom Drainage &amp; Rainwater</td>
<td>4</td>
<td></td>
<td>0</td>
<td>Union Hall</td>
<td>5-9pm</td>
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<tr>
<td></td>
<td>Sept. 30, 2020</td>
<td>Indirect Waste, Traps &amp; Inter.</td>
<td>4</td>
<td></td>
<td>0</td>
<td>Union Hall</td>
<td>5-9pm</td>
</tr>
</tbody>
</table>

****There will be no charge to Local 34 Members for these classes****

Name: ___________________________________________ Local Member 34 □ Contractor □
(Check one Box)

Phone: ___________________________ Email: ___________________________

Plumbing License Number (PJ or PM number): ___________________________________________

Confirmation notices will only be sent via email.