NOTES FROM THE OFFICE

I hope all had a great and well-earned Labor Day.

Moving into the fall, work has been steady. Since the shutdown in March, we have been running between 50 and 60 Journey Level workers off. No one knows what the winter will bring.

Local 34 has not started in-person union meetings. We will be going to an electronic format via Zoom. There is no set date that we will resume in-person meetings.

The political season is upon us. The UA has sent out correspondence endorsing Joe Biden and Kamala Harris, for President and Vice President. Local 34 has held back endorsements on local candidates until a Bonding bill passes the State Legislature. Make sure you vote.

Apprentice school and Continuing Education classes are both up and running, with Continuing Education running at a lesser capacity. You need to register for classes directly through the JATC office.

These are difficult times with much uncertainty. With the hard work and strength of Local 34 Members, the Local will persevere. Thanks for what you do.

Health and safety to you and your loved ones.

In Solidarity,

Thomas P. McCarthy
Business Manager

VOTE ON ELECTION DAY – TUESDAY, NOVEMBER 5, 2020

Be sure to support candidates that support Prevailing Wage, Licensing and Project Labor Agreements. These issues are the heart and soul of union construction. Your wages and benefits depend on putting the right candidates in office. See www.mnvotes.org for more information.

VOTE YOUR JOB!
RETIREE CHRISTMAS PARTY CANCELED

We regret to announce that the 2020 Retiree Christmas Party has been canceled due to COVID-19. We hope that 2021 brings better health and safety and many parties!

---

CONGRATULATIONS TO NEW RETIREES

<table>
<thead>
<tr>
<th>Carl Barke</th>
<th>Joe Klamm</th>
<th>Todd Webber</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jon Weber</td>
<td>Kirk Zibble</td>
<td></td>
</tr>
</tbody>
</table>

TRAINING

Continuing education classes have resumed. A class registration form is attached, but class sizes are limited. To register, please contact Heather Sanderson at the JATC office, at heather.sanderson@saintpaul.edu. CDC guidelines for numbers and distancing will be followed.

SYMPATHIES

Local 34 extends its deepest sympathies to the families of:

- George Koerner
- Eugene Smith

UPDATE YOUR PERSONAL INFORMATION

Be sure to contact the office to update your address, phone number and email as that information changes. Also, keep in mind that you may want to update your Burial Expense Beneficiary card as well.

ST. PAUL BUILDING TRADES AND MINNESOTA PIPE TRADES ENDORSEMENTS

US President – Joe Biden
Ramsey County Commissioner District 1 – Nicole Fretham
Ramsey County Commissioner District 2 – Mary Jo McGuire
Ramsey County Commissioner District 7 – Victoria Reinhardt
Continuing Education Class offered through the JATC
Plumbers Local 34 Union Hall
St. Paul Labor Center
353 West 7th Street
St. Paul, MN 55102

Gentleman and Ladies, please note the following:
Class size is limited to 15. You Must register for the class and receive a confirmation email.
There will be no drop-ins allowed.
When you come to class you will be required to have your own mask and pen to sign your individual form.

Email the completed form to: heather.sanderson@saintpaul.edu

Indicate the courses you would like to register for:

<table>
<thead>
<tr>
<th>X</th>
<th>Date</th>
<th>Course Name</th>
<th>Code</th>
<th>Tech. Credit</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Oct. 15, 2020</td>
<td>Plumbing Fixtures &amp; Fittings</td>
<td>4</td>
<td>0</td>
<td>Union Hall</td>
<td>5-9pm</td>
</tr>
<tr>
<td>2</td>
<td>Oct. 21, 2020</td>
<td>Medical Gas</td>
<td>0</td>
<td>4</td>
<td>Union Hall</td>
<td>5-9pm</td>
</tr>
<tr>
<td>3</td>
<td>Oct. 26, 2020</td>
<td>Water Heaters &amp; Distribution</td>
<td>4</td>
<td>0</td>
<td>Union Hall</td>
<td>5-9pm</td>
</tr>
<tr>
<td>4</td>
<td>Nov. 9, 2020</td>
<td>Water management program &amp; ICRA</td>
<td>0</td>
<td>4</td>
<td>Union Hall</td>
<td>5-9pm</td>
</tr>
<tr>
<td>5</td>
<td>Nov. 16, 2020</td>
<td>Storm Drainage &amp; Rainwater</td>
<td>4</td>
<td>0</td>
<td>Union Hall</td>
<td>5-9 pm</td>
</tr>
<tr>
<td>6</td>
<td>Nov. 23, 2020</td>
<td>Drainage Review &amp; Venting</td>
<td>4</td>
<td>0</td>
<td>Union Hall</td>
<td>5-9 pm</td>
</tr>
<tr>
<td>7</td>
<td>Dec. 10, 2020</td>
<td>Indirect Waste, Traps &amp; Inter</td>
<td>4</td>
<td>0</td>
<td>Union Hall</td>
<td>5-9 pm</td>
</tr>
<tr>
<td>8</td>
<td>Dec. 14, 2020</td>
<td>Medical Gas</td>
<td>0</td>
<td>4</td>
<td>Union Hall</td>
<td>5-9pm</td>
</tr>
<tr>
<td>9</td>
<td>Dec. 16, 2020</td>
<td>Plumbing Fixtures &amp; Fittings</td>
<td>4</td>
<td>0</td>
<td>Union Hall</td>
<td>5-9pm</td>
</tr>
</tbody>
</table>

*****There will be no charge to Local 34 Members for these classes*****

Name: _____________________________________________  Local Member 34 □  Contractor □
(Check one Box)

Phone: ___________________________________________  Email: ___________________________________________

Plumbing License Number (PJ or PM number): ___________________________________________

Confirmation notices will only be sent via email.
TECHNOLOGY

ELECTRONIC NEWSLETTER: In the interests of saving money and resources, we will no longer mail out newsletters to our members already receiving electronic communications. Unless you request to specifically receive your newsletter by mail, this will be your last paper newsletter. Required notices will still be sent by mail.

CREDIT CARDS: We are able to accept credit cards to pay your dues. Please call or stop in.

WEBSITE: Check out the website and sign up to receive the newsletter by email. www.plumberslocal34.org.

APP: Download the Plumbers and Gasfitters Local 34 app, and get timely reminders for union meetings and other member events.

Contact Us
St. Paul Plumbers Local 34
353 W. 7th St, Suite 104
St. Paul, MN 55102
651.224.3828
Email
Website: Plumberslocal34.org

Our labor unions are not narrow, self-seeking groups. They have raised wages, shortened hours and provided supplemental benefits. Through collective bargaining and grievance procedures, they have brought justice and democracy to the shop floor.

JOHN F. KENNEDY, speech, Aug 30, 1960