

VOTE  
**TUESDAY**  
**NOVEMBER**  
**7<sup>TH</sup>**  
**2006**



VOTE  
**TUESDAY**  
**NOVEMBER**  
**7<sup>TH</sup>**  
**2006**

OCTOBER \*\*\* NOVEMBER \*\*\* DECEMBER  
VOTE! VOTE! VOTE! VOTE!  
ELECTION DAY NOVEMBER 7, 2006  
DON'T FORGET TO GET OUT AND VOTE.

Please vote for our Labor Endorsed Candidates. Our Prevailing wage rate is at stake, also workers compensation and right to work legislation. It is **your** wages and standard of living that is at risk. If you need a list of Labor Endorsed Candidates please check your Union Advocate or call the office.

### BY LAWS CHANGE & DUES INCREASE

Dues increase and changes to the By Laws will be read and discussed at our Tuesday, October 10<sup>th</sup> Union Meeting, with the vote to be taken at the Tuesday, November 14<sup>th</sup> Union Meeting.

### NOMINATIONS & ELECTIONS



Nominations will be taken for one vacancy for the **Finance Committee**, one for the **Apprentice Committee** and one Alternate at the regular Union Meeting Tuesday, November 14, 2006. Elections will be at our regular Tuesday, December 12, 2006 Union Meeting.



### MARK YOUR CALENDARS FOR THE UPCOMING EVENTS



### CHRISTMAS STAG



The Plumbers 34 Christmas Stag will be **Friday, December 1, 2006** @ Labor Center starting 6:00PM.



### CHRISTMAS RETIREE LUNCHEON

**Retirees' Annual Christmas Party** will be held at **Mancini's Char House** Thursday, **December 14**, at **11:30AM**. Reservations will be mailed at a later date. Retirees' Club dues can be paid at the party or they can be mailed to **John Dzik** at address below, **still only \$10.00**.

766 SOUTH LEXINGTON AVE.  
ST. PAUL, MN. 55116

### NEW LOCAL 34 WEB SITE

Local 34 member David Erickson has done a terrific job and has designed our new website. Find us @ **www.plumberslocal34.org**; you may contact office personal through email at this site. All training, special meetings and special events will be posted.

\*This is **not** connected to the UA site or the Twin City Pipe Trades site yet.

### METRO AIRPORTS COMMISSION JOB OPENING

The posting for Journeyman Plumber #2309 is available on [www.mspairport.com](http://www.mspairport.com) and the Intranet. Go to the following link to view all the External Employment Opportunities online at [http://www.mspairport.com/MAC/Career\\_Opportunities/Current\\_Openings/](http://www.mspairport.com/MAC/Career_Opportunities/Current_Openings/) for applications and further information contact Debra Johnson @ **612-726-8193**.

# PICNIC 2006

 to **DON FILOWICH** and **all the volunteers** who participated and helped to make the Local 34 Annual Picnic an extraordinary success. A huge  to **JOHN BLOM** and the **barbeque crew** for the endless afternoon of grilling.

Local 34 would like to recognize the following Contractors for their **generous** donations

Accent	All Star	Associated Mechanical
Barnes Plumbing Co, Inc.	Berg Plumbing	Bonfe Plumbing
Bruce Nelson Plumbing	Centraire	Doody Mechanical
Dakota Plumbing & Heating	Dakota Plumbing & Heating	Sun Ray Plumbing
Egan Mechanical	Gorham Oien	GR Mechanical Plumbing
Harris	LBP Mechanical	Master Mechanical
Mechanical Solutions	MN Building Trades Credit Union	MN Mechanical Contractors
Modern Piping	Nasseff Mechanical	New Mech
Northland Mechanical	Oxygen Services, Inc.	Pearson
PHCC	Pioneer Power	Plymouth Plumbing
Rascher Plumbing & Heating	Ryan Mechanical	Schwicker's
Shank Constructors	Spriggs	St Paul Plumbing & Heating
State Mechanical	Stewart Plumbing	Sundquist Attorney at Law
Sun Ray Plumbing	TEAM	Total Mechanical
United States Mechanical	Wenzel	



## NEW RETIREES

Charles Gerstner

Robert Honsa

Terrance Mitchell

Arnold Olsen

## SYMPATHIES

Local 34 extend its deepest sympathies to the families of:

**John Gregory Beane**

**Vern R. Hemmah**

## TRAINING - CLASSES

The **J.A.T.C.** will be offering **Med Gas** Classes starting October 17, and **Wisconsin Code Classes** starting November 16, 2006. The JAC will be looking for instructors for the following areas Math, Gas Controls and Welding. Please call **Rick Gale @ 651-846-1461** if you are interested.

**Attention St. Paul Apprentices:** Spring Semester 2007 begins January 16, 2007. **Spring Break** will be **March 19-23, 2007.**

## OSHA 10

I would encourage everyone who does not have **OSHA 10** to get it soon! The National Builders in the Residential Market, Commercial Market and all Industrial jobs require it. We will schedule classes night or day as needed. **Do not let this prevent you from employment**, call the office for more information @ 651-224-3828.

**Remember that our future and your job depends on good quality work, always strive for excellence!**

\*\*\*\*\*

The Holiday Season fast approaching, the office staff wishes all the members and their families a joyous and prosperous Holiday and New Year!

Stanley Theis  
Business Manager

Thomas McCarthy  
Business Rep/Financial Secretary

Dave Cormier  
Field Representative

PLEASE remember to contact the office with any address and phone changes 651-224-3828.

