



# SAINT PAUL PLUMBERS LOCAL 34 PIPELINES



## APRIL

## MAY

## JUNE

## 2007

### WATERS OFF VOLUNTEERS NEEDED



**HELP PEOPLE IN NEED!** We need volunteers **SATURDAY, APRIL 14, 2007**. Contractors have agreed to donate the use of their trucks, and we need 100 Local 34 plumbers. Show up for breakfast at **7:00AM** on **Saturday the 14th @ the Continuing Education Center** on the **U OF M St. Paul Campus**, work should be done by noon. Contact **Tom McCarthy @ 651-224-3828** to sign up by **March 31, 2007**.

**Mankato Zone II Waters Off** needs volunteers for **Saturday, April 14, 2007** meet for breakfast at **Happy Chef North @ 6:30AM**. Contact **Jack Votca @ 507-625-5126** if you can help.



### ST. PAUL PLUMBERS WAGE ALLOCATION



The **\$2.23 wage allocation** vote will be held at the **APRIL 10<sup>th</sup>** Union Meeting. Hot dogs will be served @ **5:00PM**. Meeting starts **6:00PM @ 411 Main**.

**\$\$\$ MEETING ATTENDANCE CHECKS \$\$\$**

Meeting attendance checks are available at @ Union Meetings until **Tuesday, May 8, 2007**.



### NEW RETIREES

**RONALD BROTHEN**

**CHARLES GERSTNER**

**JOHN HENKE**

### RETIREES SPRING LUNCHEON

The Plumbers Retiree Club Spring luncheon will be held on Thursday, **May 10, 2007 @ Cherokee Steak House** social hour begins @ **11:00AM**, with luncheon served @ **NOON**. The dues for the Retiree Club are **\$10.00 per year**. If you would like to join, or if you have not paid, you can mail the club dues to: **John Dzik 766 So. Lexington Parkway, St. Paul, MN. 55116**

### SYMPATHY

Local 34 extend its deepest sympathies to the family of:

**Donald Steimer**

## Health Welfare Hours

A reminder to all members, at this point it takes **146.1** hours a **month** **1,752** hours per **year** to fully pay for your health insurance. Please take this into consideration before taking a layoff instead of working short weeks. You are going to be further ahead by working short hours and paying into the benefits than you will by taking a layoff.



## Mankato Contract Negotiations

Plumbers' Mankato Zone II contract expires April 30, 2007; negotiations will begin March 2007.



## MARK YOUR CALENDARS



### PIPE TRADES CONVENTION:

There will be nominations & elections at our **May 8<sup>th</sup>** Union Meeting, the convention will be held in **Rochester June 21-23, 2007.**

### BLDG. TRADES CONVENTION:

There will be nominations and elections at our **June 12<sup>th</sup>** Union Meeting for the convention **July 25 -27 in Mankato.**

**Christmas Retirement Luncheon 2007:** December 5, 2007 @ Mancini's

**Stag 2007:** December 7, 2007

## **PICNIC**

**THE ANNUAL PICNIC** will be held @ **BATTLE CREEK PARK, Saturday, August 25, 2007** beginning @ **12:00 NOON.** Bring the family there will be fun for all ages.



## SCHOLARSHIPS AVAILABLE

Applications for scholarships for post secondary education (College, Vocational/Technical, Trade School & Adult Union leadership classes) from the AFL-CIO, MN Pipe Trades, and United Association are available from our Web-Site @ [www.plumberslocal34.org](http://www.plumberslocal34.org)

## LOCAL 34 WEB SITE

Find us @ [www.plumberslocal34.org](http://www.plumberslocal34.org); left side box on bottom where it says "Contact Local" click on and scroll down to the bottom where you may type your message to be sent. **All training, special meetings and special events will be posted.**

**CHANGE OF ADDRESS OR TELEPHONE; PLEASE CONTACT THE OFFICE AT 651-224-3828.**

Stan Theis  
Business Manager

Thomas McCarthy  
Business Representative

David Cormier  
Field Representative

